## ADDENDUM

The following information is an addendum to the Local Unified Plan Program Year (PY) 14 for Workforce Service Area 8, Southeast Minnesota).

Approval of this addendum will extend the PY14 Local Unified Plan to June 30, 2016.

## Change 1 - Contact information for Workforce Center Site Representatives

WFC Name	Albert Lea	
Name	Beth Goskesen	
Title	Area Manager	
Phone	507.369.1478	
Email	bethgoskesen@workforcedevelopmentinc.org	
Reports To	Randy Johnson	

## Change 2 - Contact information for Workforce Center Site Representatives

WFC Name	Austin
Name	Beth Goskesen
Title	Area Manager
Phone	507.433.0557
Email	bethgoskesen@workforcedevelopmentinc.org
Reports To	Randy Johnson

Workforce Service Area	Name W	SA 8 - Southeast Minne	sota		
Workforce Investment Board Name		Workforce Developm	Vorkforce Development, Inc.		
Name and Contact Info	mation for the	: WfB Chair:			
Name	Jeff Custer				
Title	President				
Organization	Xcel Energy, Inc.				
Address	5309 West 70 <sup>th</sup> Street				
City, State, ZIP Code	Edina, MN 55439				
Phone	952.829.45	40			
E-mail	Jeffrey.o.cu	Jeffrey.o.custer@xcelenergy.com			
Title	Freeborn C	ounty Commissioner			
Title Organization	Freeborn C	ounty Commissioner			
101110	Freeborn C 85486 1576				
Organization Address City, State, ZIP Code		h Street			
Organization Address	85486 1578	h Street IN 56036			
Organization Address City, State, ZIP Code	85486 1578 Glenville, M	h Street IN 56036 32			
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Organization Address City, State, ZIP Code Phone E-mail We, the undersigned, at extension for our WIBAV and is in accordance will Workforce Investment	65486 157ti Glenville, M 507.448.33 dbelshan@ ttest that this s /SA and heret th all applicable	h Street IN 56036 32 lakes.com submittal is the Program by certify that this LUP hade state and federal laws,	is been prepared as required, rules and regulations.		
Organization Address City, State, ZIP Code Phone E-mail We, the undersigned, at extension for our WIBAV and is in accordance will Workforce Investment	85486 157th Glenville, M 507.448.33 dbelshan@ ttest that this s VSA and heret th all applicable Board Chair	h Street IN 56036 32 lakes.com submittal is the Program by certify that this LUP had be state and federal laws, Chief Loc	as been prepared as required, rules and regulations. al Elected Official		